



# **CASWELL COUNTY**

## **Board of Commissioners**

### **Agenda**

Special Meeting - Work Session  
Gunn Memorial Public Library 9:00 a.m.

February 18<sup>th</sup>, 2023

#### **Welcome**

1. Moment of Silent Prayer
2. Pledge of Allegiance

Chairman Dickerson

#### **Call to Order by Chairman**

#### **Agenda**

1. Retreat Overview
2. Year in Review
3. Board Relations
4. Determining Board Priorities
  - a. Public Education/Higher Education
  - b. Economic Development/Business Retention and Development
  - c. Public Safety
  - d. Staff Retention
  - e. Livability – Natural Environment, Parks and Recreation, Health and Wellness Opportunities
  - f. Other Services
5. Retreat Summary and Course of Action

#### **Adjournment**