



# CASWELL COUNTY

## Board of Commissioners

### Agenda

Regular Meeting  
Gunn Memorial Library

March 4, 2024  
6:30 p.m.

#### Welcome

1. **Moment of Silent Prayer**
2. **Pledge of Allegiance**
3. **Public Comments**

Chairman Jefferies

Each speaker will speak from the podium, and begin their remarks by giving their name and stating whether or not they are residents of the county. Comments will be directed to the full board, not to an individual board member, staff member, or the audience. Speaker comments are limited to a maximum of three (3) minutes during the public comment period. At the conclusion of 3 minutes, each speaker shall leave the podium. Speakers may not yield any of his or her time to another speaker. Speakers must be courteous in their language and presentation. Personal attacks will not be tolerated. Speakers may leave written comments and/or supporting documents, if any, with the clerk to the board. The Board of Commissioners or the Administration will not provide responses during Public Comments period or in the same meeting.

4. **Recognitions**

#### Agenda

5. **Approval of Agenda**
6. **Approval of Consent Agenda**
  - a. February 15, 2024 Joint Town Meeting Minutes
  - b. February 19, 2024 Regular Meeting Minutes

Chairman Jefferies

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#### Discussion Items

7. **Parks and Recreation Walking Track**

Chairman Jefferies

#### Action Items

8. **Resolution of Support for Doll Branch Rd**
9. **Health Insurance Rates**
10. **FY 24 Budget Amendment # 13**
11. **Boards and Committee Appointment**

Chairman Jefferies

Scott Meszaros

Jennifer Hammock

Chairman Jefferies

#### County Manager's Updates

#### Commissioner Comments

#### Announcements and Upcoming Events

- March 9, 2024 NAACP Banquet at 5 pm at the Caswell County Civic Center
- March 18, 2024 Board of Commissioners Meeting at 6:30 pm at the Gunn Memorial Library

#### Closed Session

- To prevent the disclosure of information that is privileged or confidential pursuant to the law of this State or of the United States, which is hereby acknowledged NCGS 143-318.11 (a) (1) and to discuss matters relating to the location or expansion of industries or other businesses in the area served by the public body, which is hereby acknowledged NCGS 143-318.11 (a) (4).

#### Adjournment