



## Request for Proposals for Solid Waste Collection, Transportation, and Disposal for County Convenience Centers and County-Owned Facilities

### I. General Information

**Convenience Centers.** Caswell County has satellite convenience centers for residents to dispose of household waste and recyclables in nine (9) geographic areas of the County. Each location address is attached in exhibit A. Convenience center sites operate from 7am to 7pm, seven days per week. The landfill site on Highway 86 operates Monday through Friday 8am to 4pm, and Saturday from 8am to 12 noon. All convenience center sites have compactors to increase the tonnage per load. The landfill site has a compactor as well as open top containers. Four (4) Containers are provided by the collection vendor. (The Yanceyville open tops require multiple pulls a day.) All Compactors are MSW. The open tops are mainly C/D.

**Site Performance Statistics.** Exhibit B is a table showing yearly tonnage, number of hauls, and averages for each site, as well as pulls per week. This information is based on the year 2023, site performance.

**County Facilities.** Caswell County has Seven (7) government buildings or facilities where front load box containers are utilized for waste from County buildings. The site's locations and number of average weekly hauls are in exhibit C. The containers are supplied by the collection contract vendor.

**Contract term.** Caswell County seeks to enter into a contract for a period of approximately three (3) years, expiring June 30, 2027. The selected service provider will be expected to provide all supervision, materials, equipment, labor, and other items necessary to complete the proposed services.

Caswell County regards successful contract negotiation as an essential step in the selection process. Award of a bid by the Board of County Commissioners represents a preliminary determination as to the qualification of the bidder, but the bidder understands and agrees that no legally binding acceptance of bidder's offer occurs until the Board of County Commissioners, or its designee, executes a formal contract with the bidder.

The County reserves the right to waive irregularities and/or informalities in any proposal, or to reject any proposal. The County reserves the right to negotiate terms on an individual proposal and to proceed in any manner, consistent with law, deemed in the best interest of the County.

## II. Information Requested

Caswell County seeks the following information to assist it in selecting a service provider and developing a contract for services:

1. **Haul rates and disposal rates for each of the nine convenience centers.** This information must be provided by completing the Appendix A chart attached, wherein the County has supplied estimated yearly hauls and tonnage for each location. Vendor should designate the proposed disposal site on the chart. The County will retain ultimate authority to designate disposal sites that it deems most cost effective for the County throughout the term of the contract.

2. **Fuel surcharges or discounts.** Identify and quote any surcharges or discounts based on the price of fuel and specify manner of application and/or calculation of such charges or discounts. The County believes that quoted haul rates should consider the current cost of fuel, as should any surcharge / discount table. For example, if the cost of diesel fuel at the time of the proposal is approximately \$2.50 per gallon, the County does not believe it is reasonable to be quoted surcharges that begin at \$1.75 per gallon.

3. **Length of any guaranteed rates and procedure for any rate changes.** Identify the circumstances under which any of the rates that you quote are guaranteed for specific periods of time and specify the manner in which you propose for any rate changes to occur. If you propose any inflationary or cost of living adjustment, identify the specific index and mechanism for applying the same and any cap on increases.

4. **County facility pick-up and disposal.** Indicate whether county facility pick-up and disposal is included without additional charge in your proposal. If not, indicate the basis on which you would provide such service and the estimated yearly charge.

Please provide general information and documentation on the following:

5. **Disposal facility permits and licenses.**
6. **A description of weighing, record keeping and invoicing methods.**
7. **Container rental rates.**
8. **Hours of operation and availability of service during holidays.**

**Questions or additional information request.**

Please provide a list of Question or additional information by 5pm on 05-08-2024. An updated RFP with all the information requested will be posted by 5pm on 05-10-2024.

**PROPOSAL DUE DATE**

Return two (2) copies of completed proposals to the County Mangers office located at the historic Court house Att. Solid Waste Director (144 Court Square, Yanceyville) by 2pm May 15, 2024. Any late submissions will not be accepted.

Issued the \_\_26\_\_ day of \_\_April\_\_, 2024.

Contact Information

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# EXHIBIT A



## Caswell County Convenience Centers

| Location Name           | Address                            |
|-------------------------|------------------------------------|
| 119 N<br>Anderson       | 12190 Nc hwy 119 North, Semora     |
| Casville                | 2537 Byrd's Sawmill RD, Burlington |
| CherryGrove             | 1340 Allison RD, Ruffin            |
| Milton                  | 6775 Cherry Grove RD, Reidsville   |
| Nicks RD                | 8710 Nc Hwy 62 North, Milton       |
| Pelham                  | 52 Nicks Rd, Mebane                |
| Providence              | 4732 Shady Grove RD, Providence    |
| Yanceyville ( Landfill) | 7627 Nc Hwy 86 North, Providence   |
|                         | 162 Landfill RD, Yanceyville       |



# EXHIBIT B

## Caswell County Convenience Centers TON's and Pulls for 2023

|                | Jan_2023 |       | FEB_2023 |       | MAR_2023 |       | APR_2023 |       | MAY_2020 |       | JUN_2023 |       |
|----------------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|
|                | Ton's    | Pulls | Ton's    | Pulls | Ton's    | Pulls | Ton's    | Pulls | Ton's    | Pulls | Ton's    | Pulls |
| Anderson       | 48.12    | 9     | 39.08    | 9     | 37.71    | 9     | 36.59    | 9     | 39.48    | 9     | 38.45    | 10    |
| Casville       | 57.41    | 9     | 49.11    | 8     | 49.06    | 9     | 44.48    | 8     | 50.18    | 8     | 49.52    | 9     |
| Cherry Grove   | 79.61    | 13    | 67.22    | 13    | 87.37    | 13    | 70.44    | 13    | 82.34    | 13    | 84.56    | 13    |
| 119 N          | 45.14    | 9     | 39.76    | 9     | 40       | 9     | 40.34    | 9     | 51.95    | 9     | 45.14    | 9     |
| Milton         | 46.93    | 9     | 35.56    | 9     | 47.85    | 9     | 35.95    | 9     | 41.05    | 9     | 39.75    | 8     |
| Pelham         | 83.79    | 14    | 82.83    | 14    | 90.12    | 14    | 95.63    | 14    | 97.39    | 14    | 96.42    | 14    |
| Nicks RD       | 66.41    | 8     | 58.8     | 8     | 58.38    | 8     | 60.44    | 8     | 68.75    | 9     | 64.25    | 8     |
| Providence     | 58.72    | 14    | 59.59    | 12    | 67.49    | 13    | 68.95    | 14    | 58.99    | 14    | 62.25    | 13    |
| Landfill_OT    | 370.4    | 83    | 622.1    | 109   | 695.05   | 119   | 475.75   | 91    | 537.67   | 102   | 602.25   | 114   |
| Landfill_Pack. | 33.41    | 5     | 31.14    | 4     | 38.94    | 4     | 31.33    | 4     | 40.35    | 5     | 39.52    | 4     |
| Monthly Total  | 889.94   | 173   | 1085.19  | 195   | 1211.97  | 207   | 959.9    | 179   | 1068.15  | 192   | 1122.11  | 202   |

|                | JUL_2023 |       | AUG_2023 |       | SEP_2023 |       | OCT_2023 |       | NOV_2023 |       | DEC_2023 |       | Yearly  |       |
|----------------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|---------|-------|
|                | Ton's    | Pulls | Ton's    | Pulls | Ton's    | Pulls | Ton's    | Pulls | Ton's    | Pulls | Ton's    | Pulls | Ton's   | Pulls |
| Anderson       | 36.95    | 8     | 44.82    | 10    | 34.93    | 8     | 43.61    | 9     | 41.68    | 8     | 40.39    | 9     | 481.81  | 107   |
| Casville       | 51.6     | 9     | 50.12    | 9     | 43.68    | 8     | 49.15    | 9     | 50.33    | 9     | 46.06    | 8     | 590.7   | 103   |
| Cherry Grove   | 75.13    | 13    | 83.88    | 13    | 74.3     | 13    | 77.05    | 13    | 79.21    | 13    | 82.61    | 14    | 943.72  | 157   |
| 119 N          | 56.47    | 9     | 51.14    | 9     | 43.9     | 9     | 41.64    | 9     | 49.52    | 9     | 44.18    | 9     | 549.18  | 108   |
| Milton         | 44.23    | 8     | 46.5     | 9     | 40.59    | 9     | 39.72    | 9     | 30.82    | 9     | 41.25    | 9     | 490.2   | 106   |
| Pelham         | 103.29   | 13    | 86.78    | 13    | 89.64    | 13    | 86.9     | 13    | 89.42    | 13    | 114.2    | 15    | 1116.41 | 164   |
| Nicks RD       | 68.76    | 9     | 68.8     | 9     | 58.93    | 8     | 65.63    | 9     | 68.89    | 8     | 68.7     | 9     | 776.74  | 101   |
| Providence     | 88.36    | 13    | 82.8     | 13    | 76.04    | 14    | 76.73    | 13    | 81.24    | 13    | 96.2     | 15    | 877.36  | 161   |
| Landfill_OT    | 773.6    | 105   | 846.02   | 113   | 1003.79  | 127   | 634.7    | 105   | 657.59   | 108   | 452.54   | 85    | 7671.46 | 1261  |
| Landfill_Pack. | 32.55    | 4     | 38.82    | 5     | 30.27    | 4     | 31.61    | 4     | 39.18    | 5     | 33.16    | 4     | 420.28  | 52    |
| Monthly Total  | 1330.94  | 191   | 1399.68  | 203   | 1496.07  | 213   | 1146.74  | 193   | 1187.88  | 195   | 1019.29  | 177   |         |       |

The following locations pulled once a week

Yanceyville

The following locations pulled twice a week

Anderson Nicks  
Casville Milton  
119 N

The following Locations pulled three times a week

Cherry Grove  
Pelham Saturday Required  
Providence Saturday Required

Total for Year  
Ton's Pulls  
13917.86 2320

### Yearly Break down by MSW & C/D

| Packer Total ( MSW) |       | Open Top C/D |       |
|---------------------|-------|--------------|-------|
| Ton's               | Pulls | Ton's        | Pulls |
| 6246.4              | 1059  | 7671.46      | 1261  |

# EXHIBIT C



## Caswell County Front Load Box Locations

| Location Name           | Address                   | Number of pulls Weekly | Number of Boxes | Special Notes           |
|-------------------------|---------------------------|------------------------|-----------------|-------------------------|
| Guilford Mills Building | 339 Wall Street           | 2                      | 2               | Enter off Parkway Drive |
| Parks & Rec.            | 228 County Park Road      | 2                      | 1               |                         |
| Farmer Lake             | 3268 Badgett Sisters Pkwy | 1                      | 1               | Open wed._ Friday       |
| 911                     | 314 North ave             | 3                      | 2               | 2nd drive               |
| Historic Courthouse     | 144 Court Square          | 1                      | 1               | Behind Building         |
| Senior Center           | 649 Fire Tower Road       | 1                      | 1               |                         |
| Gun memorial Library    | 161 Main st               | 1                      | 1               |                         |

\* Extra Pulls could be added doing the Year for Special events. ( If needed they will be added on a day that another county box is being Pulled. )



# Appendix A

## Caswell County Convenience Centers Haul rate, Surcharges, Tipping, and disposal Location

Jul.2024 To Jun2025

|                | Haul Rate | Surcharges | Tipping | Disposal location |
|----------------|-----------|------------|---------|-------------------|
| Anderson       |           |            |         |                   |
| Casville       |           |            |         |                   |
| Cherry Grove   |           |            |         |                   |
| 119N           |           |            |         |                   |
| Milton         |           |            |         |                   |
| Pelham         |           |            |         |                   |
| Nicks RD       |           |            |         |                   |
| Providence     |           |            |         |                   |
| Landfill_OT    |           |            |         |                   |
| Landfill_Pack. |           |            |         |                   |

Jul.2025 To Jun2026

|                | Haul Rate | Surcharges | Tipping | Disposal location |
|----------------|-----------|------------|---------|-------------------|
| Anderson       |           |            |         |                   |
| Casville       |           |            |         |                   |
| Cherry Grove   |           |            |         |                   |
| 119N           |           |            |         |                   |
| Milton         |           |            |         |                   |
| Pelham         |           |            |         |                   |
| Nicks RD       |           |            |         |                   |
| Providence     |           |            |         |                   |
| Landfill_OT    |           |            |         |                   |
| Landfill_Pack. |           |            |         |                   |

Jul.2026 To Jun2027

|                | Haul Rate | Surcharges | Tipping | Disposal location |
|----------------|-----------|------------|---------|-------------------|
| Anderson       |           |            |         |                   |
| Casville       |           |            |         |                   |
| Cherry Grove   |           |            |         |                   |
| 119N           |           |            |         |                   |
| Milton         |           |            |         |                   |
| Pelham         |           |            |         |                   |
| Nicks RD       |           |            |         |                   |
| Providence     |           |            |         |                   |
| Landfill_OT    |           |            |         |                   |
| Landfill_Pack. |           |            |         |                   |

\* Please include the fule surcharge as well if there is any Disposal surcharge