

MILTON NORTH CAROLINA TOWN HALL

Town Offices: 173 Broad Street
Town Hall Meetings: 11928 Academy Street
TUESDAY: December 10, 2024---7:00 PM. Minutes
Town Hall Hours: Tuesdays 9:00 am.-5:00 pm.
Thursdays- 4:00 pm.-7:00 pm. Payments Only

CALL TO ORDER:

Mayor Angela Upchurch called the meeting to order at 7:01 pm. Mayor Angela Upchurch stated that this meeting is being recorded, and I (**Mayor Angela Upchurch**) would like to remind you for **Public Comments** please call Town Hall at 336-234-0030 by 2:00 p.m. on the Tuesday the day of the Town Meeting and leave your name, address, and your reason for Public Comments.

PLEDGE OF ALLEGIANCE: Mayor Angela Upchurch asked everyone to please stand for the Pledge of Allegiance.

Mayor Angela Upchurch welcomed everyone to the December 10, 2024, Town Meeting.

PRESENT: Mayor Angela Upchurch, Mayor Pro Tem. Robert Palmer, Shirley Wilson, Town Clerk, Commissioner Jackie Jeffries, Commissioner Sherri Garrard, Elizabeth Lattime, Finance Officer

Absent:

APPROVALS: Mayor Angela Upchurch called for approval of the **December 10, 2024, Agenda: Mayor Angela Upchurch has an addition to the agenda: Replacing fire Hydrants**

Add 2nd Tuesday hours to the invoices.

Commissioner Bob Palmer motioned to approve the **Agenda for December 10, 2024. Commissioner Jackie Jeffries seconded the motion. All were in favor. Mayor Angela Upchurch** asked for the approval of the **November 12, 2024, Minutes. Commissioner Jackie Jeffries** motioned to approve the **November 12, 2024, Minutes, as they stand. Commissioner Bob Palmer** second the motion. **All were in favor.**

Commissioner Danny Cash could not be here to be sworn in due to a medical issue.

MAYOR REPORT:

- ✚ Generator News: Well House Pump: (\$1600.00) The well Pump is antiquated (obsolete)and configured at a voltage that is antiquated. The voltage is like 120/250. Do not make a generator run the well pump. Will not run the normal heater.
- ✚ What we could do is replace the well pump. It has been there since 1981.To put a modern one in Duke Energy would have to come and configure the voltage and what would be needed. I (Mayor Angela Upchurch called and talked to people at Environmental Quality. (Explained and discussed) Well Pumps runs about \$1500.00. The heater can be replaced.
- ✚ Commissioner Bob Palmer and I will meet with Agencies Representatives that came out in August to offer their assistance with Viable Utilities Reserve Grant Request (Explained)
- ✚ Commissioner Jackie Jeffries and I attended an appreciation dinner for Jeremiah Jeffreys who served as Caswell County Commissioner for 32 years in our district. Like to get a card from the Board to send to Jeremiah Jeffreys.
- ✚ Christmas in Milton was a success. Received many compliments on the town and lighted trail. Golf Cart Ride.
- ✚ Jeff Williams had a minor injury that prevented him from reading meters on this last cycle. Thomas Gilreath substituted read the meters and some people wondered what he was doing in their yards. Elizabeth ordered some magnetic meter reader signs for the vehicle so people will know who is in their yards.
- ✚ Sign that says Utility Work.
- ✚ At Senator Meyers request DOT has prepared a preliminary estimate for a sidewalk by Aunt Millies. DOT is looking for partial funding.
- ✚ Because Danny Cash will be a commissioner when he is sworn in there will be a Planning Board Vacancy. Applications to be considered for service will be available in the Town Hall during Office hours. You would have to be a Town resident within town limits.
- ✚ There is a renovated home on East Street Commissioner Palmer, and I (Mayor Upchurch) met the gentleman last week and looks super nice. A guy from Greensboro bought it and it is for sale.
- ✚ I (Mayor Angela Upchurch) returned the signed contract to Alliance Code Enforcement.
- ✚ We have accomplished a lot this past year and made valuable connections and the work has been hard.

Financial Report: Elizabeth Lattime

STAFF REPORT:

General Fund Revenue: As of November 30, 2024

Income: \$37,137.00

Expenses: \$30,426.00

Remaining Balance: \$79,612.00

Water Sewer Fund: As of November 30, 2024

Income: \$58,299.00

Expenses: \$74,036.00

Remaining Balance:

Additional Information to our Financial Report: 127 Utility Bills mailed totaling \$11,319.45.

Zero accounts disconnected in October for non-payment.

Thirty-two late fees were accessed.

One new applicant for service

Zero request for termination of service

Zero deposits were refunded.

As of November 30, 2024

Bank Statement General Fund: \$28,260.17

Cash on Hand: \$27,362.67

Checks Outstanding: \$2,406.38

Available Balance: \$24,975.84

Bank Statement Water Fund: \$21,588.26

Cash On Hand: \$16,071.47

Outstanding Checks: \$198.78

Available Balance: \$15,872.67

NC Capital Trust SCIF: Closed payment went to Withers Ravenel

NC Capital Management Trust: \$129,926.82

Change in Value Interest:

Ending Balance:

Customer incurred large water overage: Milton 66 problem with a toilet 7250 gallons Water Relief of 362.50 Commissioner Palmer made the motion to approve the one-time leak relief. Commissioner Sherri Garrard seconded the motion. All were in favor.

PUBLIC COMMENTS:

Old Business: Mayor Angela Upchurch

DISCUSS THE PLANNING BOARD ROTATION:

- Discuss: Commissioner Jackie Jeffries just served. Thank You. Commissioner Palmer will be serving next on the Planning Board.

New Business: Mayor Angela Upchurch

- **Fire Hydrants: Two needs replacing now. One more than immediate need. (Doll Branch Road) \$6400.00**
Commissioner Palmer motioned to replace the one on Doll Branch which is in worse shape than the other one.
Commissioner Sherri Garrard seconded the motion. All were in favor.

Rural Planning Organization: Approval for Mayor Angela Upchurch continue on the Board as an Alternate. DOT Planning Commissioner Sherri Garrard made the motion that Mayor Angela Upchurch continue on the Rural Planning Board as an Alternate. Commissioner Bob Palmer seconded the motion. All were in favor.

Grant from the Rural Community Capacity: \$45000.00 Piedmont Triad Region manage Grant Fund. Approve Contract with them. It was motioned by the Commissioner Jackie Jeffries and seconded by the Commissioner Bob Palmer to approve the contract. Mayor Angela read the contract aloud.

EDC Report: Shirley Wilson—Report all information concerning Milton Events to the EDC Board.

- **Commissioners approved Project Akard for \$100,000.00.**
- **The Economic Development position was put on hold. May combine with the County Commissioner position.**
- **The Economic Development website has been unchanged for five years.**
- **Success of recent events in Milton was highlighted including the lighting of the trail and vending participation.**

CLOSE OF MEETING: Mayor Angela Upchurch asked for a motion to adjourn the meeting. **Commissioner Bob Palmer** motioned to adjourn the meeting. Commissioner **Jackie Jeffries** seconded the motion. All members were in favor. **Time:**

Next Meeting January 14, 2025

Minutes humbly submitted by: Shirley Wilson