

**MILTON NORTH CAROLINA TOWN HALL  
TUESDAY March 11, 2025----7:00 PM. AGENDA**

**Town Offices: 173 Broad Street  
Town Hall Meetings: 11928 Academy Street  
Town Hall Hours: Tuesdays 9:00 am-5:00 pm.  
Thursdays- 4:00 pm.-7:00 pm. Payments Only**

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**Moment of Silence for Commissioner David Wrenn**

**APPROVALS:**

- **Approval of the Agenda for March 11, 2025**
- **Approval of Minutes for February 10, 2025**

**MAYOR REPORT: Mayor Angela Upchurch**

**FINANCIAL REPORT: Elizabeth Lattime**

**PUBLIC COMMENTS:**

**OLD BUSINESS: Mayor Angela Upchurch**

- **Discussion: DRF River Paddle Trail Matching Grant Award**
- **Commissioner Danny Cash update with GIS/Zoning**

**NEW BUSINESS: Mayor Angela Upchurch**

- **NC WARN Membership**
- **Letter of Support from Town of Milton to Bob Palmer to submit grant application to Caswell County Tourism Development Authority for remaining improvements to Town Parking Lot**
- **Budget work meeting date**

**COMMISSIONERS REPORT: Town Clerk Shirley Wilson EDC Report**

**CLOSE OF MEETING:**