

**MILTON NORTH CAROLINA TOWN HALL  
TUESDAY January 14, 2025----7:00 PM. AGENDA**

**Town Offices: 173 Broad Street**

**Town Hall Meetings: 11928 Academy Street**

**Town Hall Hours: Tuesdays 9:00 am.-5:00 pm.**

**Thursdays- 4:00 pm.-7:00 pm. Payments Only**

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**APPROVALS:**

- **Approval of Agenda for January 14, 2025**
- **Approval of Minutes for December 10, 2024.**

**SWEARING IN OF NEW COMMISSIONER: DANNY CASH**

**GUEST:** Tony Brewer, Auditor: Presenting Audit to Commissioners

**MAYOR REPORT: Mayor Angela Upchurch**

**FINANCIAL REPORT: Elizabeth Lattime**

**PUBLIC COMMENTS:**

**OLD BUSINESS: Mayor Angela Upchurch**

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**NEW BUSINESS: Mayor Angela Upchurch**

- **New Business Approval: Earnestine Hamlett**
- **Discuss Water Line over Country Line Creek**
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**COMMISSIONERS REPORT: Town Clerk Shirley Wilson EDC Report**

**CLOSE OF MEETING:**