# CASWELL COUNTY Board of Commissioners Agenda

| Regular Meeting Historic Courthouse |  | September 16, 2019<br>6:30 p.m. |
|-------------------------------------|--|---------------------------------|
| 1.                                  | Moment of Silent Prayer  |                                 |
| 2.                                  | Pledge of Allegiance   |                                 |
| 3.                                  | Approval of Agenda   |                                 |
| 4.                                  | Approval of Consent Agenda A. Approval of Minutes of August 29, 2019 Special Meeting B. Approval of Minutes of September 3, 2019 Regular Meeting   |                                 |
| 5.                                  | Public Comments  |                                 |
| 6.                                  | Recognitions   |                                 |
| 7.                                  | Youth Voice 4-H Representative   | Bliss Pointer                   |
| 8.                                  | Appointments to Boards and Committees A. ABC Board B. Agricultural Advisory Committee C. Recreation Commission D. Senior Center Advisory Committee   | Chairman McVey                  |
| 9.                                  | Application Public School Building Capital Fund North Carolina Education Lottery – Extinguishment of Debt for N.L. Dillard Middle School   | Bryan Miller                    |
| 10.                                 | Application Public School Building Capital Fund - Improvements at BYHS Including Security Enhancements, Demolition, and Construction of a new 2 story Academic & Dining facility A. North Carolina Education Lottery Application B. ADM (Corporate Tax) Fund Application | Bryan Miller                    |
| 11.                                 | Public Records Policy and Employee Protocol  | Bryan Miller                    |
| 12.                                 | Gatewood Business Park Restrictive Covenants   | Bryan Miller                    |
| 13.                                 | County Manager's Updates   | Bryan Miller                    |

#### 14. Announcements and Upcoming Events

- A. Caswell County Blood Drive -Thursday, November 14, 2019 10:00 a.m. 2:00 p.m. Senior Center
- B. Employees Appreciation Luncheon Wednesday, December 4, 2019 12:00 p.m. 3:00 p.m. Civic Center

### 15. Closed Session

To consider the compensation, terms of appointment and performance of an individual public officer (NCGS 143-318.11(a)(6)).

# 16. Adjournment

# INFORMATIONAL ITEMS TABLE OF CONTENTS

| Building Inspections' Monthly Report for August 2 | . 2019 | 9 |
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Gunn Memorial Public Library Advisory Board Meeting Minutes of May 23, 2019.

Person-Caswell Lake Authority Minutes of July 8, 2019 and July 15, 2019.

2018 Community Advisory Committee Annual Report