

**CASWELL COUNTY**  
**Board of Commissioners**  
**Agenda**

Regular Meeting  
Historic Courthouse 6:30 p.m.

May 17th, 2021

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**Welcome**

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|---|---------------|
| 1. Moment of Silent Prayer  | Chairman Owen |
| 2. Pledge of Allegiance   |               |
| 3. Public Hearing - Residents of the south east portion of Caswell County regarding land use regulation, property concerns, and quality of life concerns <b>Close-Out</b>   | Chairman Owen |
| 4. Public Hearing -Unified Development Ordinance <b>Close-Out</b> Amendments to Articles 3, 4, 5, 8, 9, 10, & Appendix A  | Chairman Owen |
| 5. Public Hearing - Resolution of Intent to sell or otherwise convey its home health agency, Caswell County Home Health Agency (the “Agency”) in a manner that ensures the continued provision of quality health care to the community it serves. | Chairman Owen |
| 6. Public Comments  |               |
| 7. Recognitions   |               |

**Action Items**

- |   |               |
|---|---------------|
| 8. Approval of Agenda   | Chairman Owen |
| 9. Approval of Consent Agenda   | Chairman Owen |
| a. May 3 <sup>rd</sup> , 2021 Regular Meeting Minutes   |               |
| b. May 10 <sup>th</sup> , 2021 Special Meeting Minutes  |               |
| 10. Resolution to exempt Shadow Ridge Road Special Assessment Project from N.C.G.S. 143-64.31 “THE MINI-BROOKS ACT” | Bryan Miller  |

**Discussion Items**

- |                                |              |
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| 11. Hyco Lake Authority Update | Josh Atwater |
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**County Manager’s Updates**  
Opioid Litigation

Bryan Miller

**Commissioner Comments**

**Announcements and Upcoming Events**

**Adjournment**